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Specific Character of Modern Interethnic Relations in Krasnoyarsk Territory as Per Associative Experiment

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Ethnocultural space of Krasnoyarsk territory is an urgent subject for research nowadays. According to the criteria of conflict, ethnology and sociology theory Krasnoyarsk territory has been both a centre of strained interethnic relations and a specific interethnic conglomerate. Thus, the study of ethnicity phenomenon in Krasnoyarsk territory is one of the most important tasks of applied cultural research. The research objectives are to detect an interethnic relations dominant type on the basis of specificity of ethnocultural space of Krasnoyarsk territory (while applying associative experiment method) and to model possible ways of conflict settlement. The research has resulted in the relevant conclusion that interethnic relations in the territory have a set of features peculiar to this territory. That has led to a hypothesis about a possible interethnic conflicts settlement in case of their threat. The research uniqueness is stated through both a particular practical orientation of the research and experimental application of new forms of the developed methods into the sphere of cultural research. A considerable attention has been paid to a complex approach to a definite problem. Associative experiment is considered to be the most effective method of detection and research of such a cultural phenomenon as ethnic stereotype. It is proved by the specificity of the method initially applied in psychology.

Keywords: associative experiment, applied cultural research, interethnic relations, Krasnoyarsk territory.

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Introduction

Detection of reasons leading to conflicts connected with ethnic self-identification as well as the main features and peculiarities of interethnic conflicts in Krasnoyarsk territory present rather a widespread problem nowadays. The preferable method of the research introduced in this article is considered to be an associative experiment method. Such an experimental approach enables

to analyze social identity in the context of real social interaction between people. An associative experiment can be applied to the research of social stereotypes content and mechanisms of its transformation. It ideally facilitates the research of ethnic stereotypes nature. It also makes it possible to identify associative norms for a cultural phenomenon under study, to define a set of main concepts that has become its symbols

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in people's mind. Moreover, it highlights both respondents' individual differences and socio-cultural differences between groups of people (depending on the experiment's objectives). Linguistic meanings as certain codes for cognitive structures quite easily represent deep conceptual meanings of a cultural phenomenon of our interest.

Compatibility of the research method and its objectives should be also noted. An associative experiment reveals verbal reactions having unconscious stereotype nature that has turned into a certain standard of perception and behaviour. To a considerable extent this is up to the research aims focused upon the concept of ethnic stereotype as the main reason of conflict relations between ethnic groups.

Word systems are regarded to be the object of the research while psychological regularities of their display are viewed as its subject. The results make it possible to draw a conclusion concerning the regularities of thought and retrace its logic, i.e. understand the scheme of conflict formation in ethnocultural space.

Experiment description

The central concept under research is ethnicity understood in the present article as a set of the norms of behaviour or socio-normative culture supported by certain circles of inner ethnic informational structure. In other words, it is intragroup norms of behaviour that determine ethnic identity. In this case, first and foremost, ethnic groups differ in the characteristics that underlie the self-consciousness and are considered to be meaningful for the members of the group. Thus, the present research treats ethnicity as a form of social organisation of cultural differences.

The concept of interethnic conflict understood as a peculiar form of interethnic relations was mainly developed in the light of its typical features. Among the main features

are the following ones: integrated and complex character, high tension of emotions, irrational thinking display, high mobilization, mass and "chronic" character.

Interethnic conflict reasons were under study for a more thorough understanding of its nature. The following conclusion was drawn: such basic concepts as ethnocentrism and ethnic stereotype are the basis of any interethnic conflict. An ethnic stereotype here means a simplified, schematized, very often distorted ordinary view on some social object. A psychological role of a stereotype consists in the possibility of a quick and stereotyped reaction to an object in changing circumstances.

On the basis of theoretical construct an associative experiment was held. It was focused upon detection of a specific character of ethnocultural space in Krasnoyarsk territory and held in compliance with a generally accepted scheme when a person under experiment has to respond to a word-stimulus with the words that have come to his mind first.

The individuals under experiment were the citizens of Krasnoyarsk territory, mainly Krasnoyarsk territory high school students and graduates, at the age of 20-35 years old. According to the scholars' forecasts, this age group will determine linguistic, spiritual and material life of our society within the nearest thirty years. The total number of individuals under experiment was 70 (48 males and 22 females). 54 individuals identified themselves as the Russians, 16 individuals considered themselves related to other ethnic groups.

As for the word-stimulus, it would have been logical to choose the word 'ethnicity' as it represents the subject of the research. But the problem in this case is the following: this concept can be interpreted by the respondents in a very abstract way and their responses won't reveal a specific character of their attitude to

other ethnic groups that inhabit Krasnoyarsk territory. With ‘ethnicity’ word-stimulus it is extremely difficult to obtain the associations that can disclose the subject of an individual attitude to other ethnic groups. Moreover, the definition of the word-stimulus can sound too complicated and its true direct meaning can be interpreted differently. Interethnic relations are a very complex, multistructured cultural phenomenon. It's extremely difficult to present its structure on the basis of theoretical definitions of basic concepts. However there is a possibility to detect some structural connections regarding them in the light of several points of view. To show a specific character of a phenomenon it is more logical to refer to its particular forms rather than to its generalized external features. For this it was decided to examine the ethnocultural space of Krasnoyarsk territory through its “atomic” characteristics. To understand a complex structure of a system it is necessary to reveal connections between its simple elements. Instead of a single word-stimulus ‘ethnicity’ a whole list of ethnic groups that inhabit the territory was offered, i.e. the individuals under the experiment were offered 71 words-stimuli, each naming an ethnic group in Krasnoyarsk territory (‘the Russians’, ‘the Tatars’, ‘the Tajiks’, ‘the Khakasses’, etc.). These words can provide a more complete and at the same time less generalized coverage of ethnic space. They also make it possible to reveal its specific character. It's important to mention that the word-stimuli are solely nouns. This part of speech represents the concepts as a whole in comparison with adjectives representing the concepts as combinations of features. Nouns have a function of a choice of a certain phenomenon type. They contain numerous features while adjectives nominate a single feature.

Owing to a detailed and precise gradation of ethnic groups, presented in the list, the conclusion about specificity of the territory inhabitants'

attitude to ethnicity phenomenon can be drawn. It can be understood on the basis of their reaction to ethnic groups variety. The list of words-stimuli is presented so that it doesn't preliminarily convey any emotional and evaluative meaning and consequently doesn't exert any extraneous influence on the respondents' reaction. To some extent this guarantees an objective character of the experiment, excluding a subjective and often unconscious influence of a researcher upon the results.

The first regularity, revealed in the course of an associative experiment results analysis, is the following: at average associations were given to a half of words-stimuli connected with 71 ethnic groups; the groups that didn't arouse any associations were almost the same. The list contains such ethnic groups as the Chuvashes, the Mordvinians, the Mari people, the Udmurts, the Ket people, the Avars, the Finns, the Kumiks, the Ingushes, the Dargins, the Nogai people, the Gagauzes, the Komi people, the Kalmyks, the Kabardinians, the Ezidi, the Tabasaran people, the Shorcy people, the Karelans, the Karachai people, the Talishi people, the Uigurs, the Kurds, the Rutulcy people, the Dungan people, the Enets people, the Tofalar people.

This gives the grounds to suppose that such realities don't exist in the mind of the majority of Krasnoyarsk territory inhabitants, that's why there aren't any responses.

At the next stage an associative field was defined for each word-stimulus. In this case it is regarded as projection of meaning, existing in the respondents' mind, that has been revealed in the course of an associative experiment. An associative field fully reveals the meaning of the word. It helps to understand a certain reality fragment the word materializes and reveal peculiarities of the attitude to this phenomenon as well as peculiarities of the word usage in a cultural context.

Then the associative fields were analyzed. First of all, the words named by the respondents were ranged according to their usage frequency. As for the associations named by an individual or two, being accidental and determined by the respondents' individual features, they were not

analyzed further. Only associative responses, given not less than thrice, were subject to the analysis. A set of such associations has determined an associative norm of the object under research. It serves a key to an object sides that are most explicitly imprinted in the mind of a social group.

	Associative reaction	Num-ber	%
Tajiks	poverty	24	16,8
Tajiks	guest workers	24	16,8
Ukrainians	pork fat	24	16,8
Azerbaijanians	guest workers	23	16,1
Gipsies	fortune-telling	22	15,4
Evenks	deer	21	14,7
Altai people	mountains	18	12,6
Tatars	yoke	18	12,6
Japanese	anime	17	11,9
Buryats	Baikal	17	11,9
Russians	vodka	17	11,9
Chinese	Krasnoyarsk heat and power plant area	17	11,9
Estonians	slowness	17	11,9
Gipsies	drugs	17	11,9
Germans	Nazism	17	11,9
Chechens	aggression	16	11,2
Tajiks	Krasnoyarsk heat and power plant area	16	11,2
Tajiks	dirt	15	10,5
Russian s	hospitality	14	9,8
Gipsies	selling drugs	14	9,8
Khakasses	steppes	13	9,1
Ukrainians	borsch	12	8,4
Germans	restraint	12	8,4
Buryats	Buddhism	11	7,7
Chechens	war	11	7,7
Gipsies	nomads	11	7,7
Azerbaijanians	Krasnoyarsk heat and power plant area	11	7,7
Tajiks	Poverty	11	7,7
Chinese	market	11	7,7
Tuva people	shaman	11	7,7
Germans	Great patriotic war	10	7

Germans	Hitler	10	7
Japanese	earthquake	10	7
Ukrainians	Cossacks	10	7
Lezghins	lezghinka	10	7
Yakuts	frost	10	7
Azerbaijanians	poverty	10	7
Azerbaijanians	market	10	7
Lezghins	sailors of the Baltic Fleet	9	6,3
Selkup people	tambourines	9	6,3
Vietnamese	war	9	6,3
Tuva people	deep-throat singing	9	6,3
Tatars	the Golden Horde	9	6,3
Tajiks	Islam	9	6,3
Altai people	horses	9	6,3
Altai people	honey	9	6,3
Russians	bears	9	6,3
Tajiks	large families	9	6,3
Evenks	north	9	6,3
Tuva people	steppes	9	6,3
Evenks	tent of skin	9	6,3
Yakuts	shamanism	9	6,3
Altai people	shamanism	9	6,3
Tuva people	yurta	9	6,3
Tuva people	yurta	9	6,3
Georgians	oranges	8	5,6
Georgians	nobleness	8	5,6
Byelorussians	brothers	8	5,6
Georgians	wine	8	5,6
Ossetians	soldiers	8	5,6
Yakuts	deep-throat singing	8	5,6
Uzbeks	dirt	8	5,6
Russian s	friendliness	8	5,6
Chechens	cruelty	8	5,6
Azerbaijanians	Islam	8	5,6
Tuva people	horses	8	5,6

Chinese	numerous in number	8	5,6	Lithuanians	blonds	6	4,2
Russian s	frost	8	5,6	Khakasses	wind	6	4,2
Germans	Nazis	8	5,6	Bulgarians	wine	6	4,2
Khanty	deer	8	5,6	Tajiks	hospitality	6	4,2
Germans	order	8	5,6	Kazakhs	dirt	6	4,2
Azerbaijanians	visitors	8	5,6	Tajiks	cheap hands	6	4,2
Russian s	openheartedness	8	5,6	Americans	jeans	6	4,2
Japanese	robots	8	5,6	Russians	cordiality	6	4,2
Georgians	market	8	5,6	Tartars	greediness	6	4,2
Russian s	power	8	5,6	Greeks	history	6	4,2
Gipsies	Gypsy band	8	5,6	Yakuts	the endangered	6	4,2
Ukrainians	Ukrainians	8	5,6	Ossetians	Caucasus	6	4,2
Khakasses	yurtas	8	5,6	Tatars	Kazan	6	4,2
Byelorussians	birches	7	4,9	Gipsies	cards	6	4,2
Tuva people	Buddhists	7	4,9	Japanese	catastrophe	6	4,2
Vietnamese	the military	7	4,9	Poles	Catholicism	6	4,2
Chechens	bellicosity	7	4,9	Karelians	forest	6	4,2
Ossetians	War	7	4,9	Germans	hypocrisy	6	4,2
Ukrainians	dialect	7	4,9	Byelorussians	Lukashenko	6	4,2
Khakasses	deep-throat singing	7	4,9	Gipsies	bear	6	4,2
Gipsies	dirt	7	4,9	Azerbaijanians	revenge	6	4,2
Americans	money	7	4,9	Алтайцы	mummy	6	4,2
Romanians	Dracula	7	4,9	Azerbaijanians	Muslims	6	4,2
Tuva people	endangered	7	4,9	Tatars	The Muslim religion	6	4,2
Azerbaijanians	Caucasus	7	4,9	Buryats	poverty	6	4,2
Americans	Coca-Cola	7	4,9	Nenets people	deer	6	4,2
Tuva people	hemp	7	4,9	Russians	frankness	6	4,2
Georgians	lezghinka	7	4,9	Gipsies	songs	6	4,2
Koreans	carrot	7	4,9	Chinese	pesticides	6	4,2
Russians	we	7	4,9	Chinese	fertility	6	4,2
Georgians	nose	7	4,9	Gipsies	beggars	6	4,2
Letts	the Balts	7	4,9	Estonians	the Balts	6	4,2
Armenians	visitors	7	4,9	Tajiks	Bothersome	6	4,2
Russians	Siberia	7	4,9	Tajiks	builders	6	4,2
Russians	the Slavs	7	4,9	Japanese	cherry tree	6	4,2
Japanese	sushi	7	4,9	Selkup people	north	6	4,2
Chechens	acts of terror	7	4,9	Khakasses	steppes	6	4,2
Khanty	cold weather	7	4,9	Russians	fortitude	6	4,2
Evenks	shamanism	7	4,9	Tajiks	construction	6	4,2
Americans	American flag	6	4,2	Evenks	taiga	6	4,2
Letts	Aryans	6	4,2	Armenians	temperament	6	4,2
Gipsies	Baron	6	4,2	Ossetians	terror	6	4,2
Altai people	Belokurikha	6	4,2	Gipsies	trade	6	4,2

Evenks	cold weather	6	4,2
Ukrainians	homestead	6	4,2
Azerbaijanians	wogs	6	4,2
Selkup people	shamanism	6	4,2
Russians	humor	6	4,2
Armenians	humor	6	4,2
Yakuts	the Asians	5	3,5
Poles	aarchitecture	5	3,5
Altai people	birch bark yurta	5	3,5
Tajiks	senselessness	5	3,5
Kazakhs	gaiety	5	3,5
Moldavians	wine	5	3,5
Greeks	wine	5	3,5
Armenians	grapes	5	3,5
Chechens	military acts	5	3,5
Japanese	soldiers	5	3,5
Finns	soldiers	5	3,5
Nganasan people	extinct	5	3,5
Japanese	high-technology	5	3,5
Gipsies	guitar	5	3,5
Russians	pride	5	3,5
Ossetians	pride	5	3,5
Azerbaijanians	Dagestan	5	3,5
Gipsies	journey	5	3,5
Kazakhs	malice	5	3,5
Chinese	yin & yan	5	3,5
Armenians	sincerity	5	3,5
Nenets people	Catholics	5	3,5
Khakasses	horse	5	3,5
Armenians	cognac	5	3,5
Uzbeks	costumes	5	3,5
Armenians	blood	5	3,5
Buryats	koumiss	5	3,5
Chinese	noodles	5	3,5
Ossetians	lezghinka	5	3,5
Letts	hypocrisy	5	3,5
Poles	Poles	5	3,5
Tuva people	mafia	5	3,5
Byelorussians	Minsk	5	3,5
Koreans	numerous	5	3,5
Japanese	sea food	5	3,5
Armenians	obtrusiveness	5	3,5
Letts	Nazis	5	3,5

Russians	uncultured	5	3,5
Gipsies	lies	5	3,5
Dolgans	deer	5	3,5
Komi people	Deer	5	3,5
Dolgans	deer	5	3,5
Germans	beer	5	3,5
Uzbeks	pilaff	5	3,5
Koreans	spirit of enterprise	5	3,5
Russians	simplicity	5	3,5
Finns	sauna	5	3,5
Khakasses	Sayan Ring	5	3,5
Dolgans	north	5	3,5
Dolgans	north	5	3,5
Byelorussians	the Slavs	5	3,5
Russians	keenness of wit	5	3,5
Koreans	dog	5	3,5
Lezghins	dance	5	3,5
Japanese	machinery	5	3,5
Japanese	technology	5	3,5
Koreans	trade	5	3,5
Chinese	Workaholics	5	3,5
Mansi people	tundra	5	3,5
Khanty	high fur boots	5	3,5
Russians	cold weather	5	3,5
Russians	church	5	3,5
Romanians	Gipsies	5	3,5
Ukrainians	forelocks	5	3,5
Khakasses	shamanism	5	3,5
Georgians	shish kebab (shashlik)	5	3,5
Khakasses	Shira lake	5	3,5
Chinese	mass-produced items	5	3,5
Gipsies	skirts	5	3,5
Letts	Yurmala	5	3,5
Nenets people	yurta	5	3,5
Mansi people	yurta	5	3,5
Byelorussians	apples	5	3,5
Gipsies	bright costumes	5	3,5
Khakasses	Abakan	4	2,8
Gipsies	aggression	4	2,8
Buryats	the Asians	4	2,8
Yakuts	diamonds	4	2,8
Lithuanians	basketball	4	2,8
Germans	unemotional	4	2,8

Chechens	homeless	4	2,8
Khanty	biathlon	4	2,8
Tuva people	rich and virgin nature	4	2,8
Vietnamese	bikes	4	2,8
Gipsies	faithfulness to family	4	2,8
Moldavians	wine	4	2,8
Germans	soldiers	4	2,8
Vietnamese	soldiers	4	2,8
Tajiks	east	4	2,8
Circassians	heroism	4	2,8
Lezghins	pride	4	2,8
Georgians	pride	4	2,8
Chechens	grief	4	2,8
Georgians	mountains	4	2,8
Armenians	mountains	4	2,8
Serbs	mountains	4	2,8
Greeks	Greek myths	4	2,8
Chinese	gift	4	2,8
Koreans	low prices	4	2,8
Chinese	dragon	4	2,8
Chinese	antiquity	4	2,8
Germans	Dresden	4	2,8
Kazakhs	friendliness	4	2,8
Tuva people	the Yenisey	4	2,8
Russians	European type	4	2,8
Koreans	yellow	4	2,8
Germans	firmness	4	2,8
Kazakhs	gaiety	4	2,8
Tuva people	mysteriousness	4	2,8
Gipsies	closed	4	2,8
Altai people	stagnation	4	2,8
Armenians	ironic	4	2,8
Lezghins	donkeys	4	2,8
Kazakhs	Kazakhstan	4	2,8
Georgians	caps	4	2,8
Lezghins	daggers	4	2,8
Koreans	Korean carrot	4	2,8
Circassians	beauties	4	2,8
Ukrainians	Pretty girls	4	2,8
Azerbaijanians	Blood	4	2,8
Greeks	Large noses	4	2,8
Buryats	lamaists	4	2,8
Buryats	horses	4	2,8
Nenets	not numerous	4	2,8
Greeks	olives	4	2,8
Armenians	revenge	4	2,8
Circassians	dagger	4	2,8
Americans	rulers of the world	4	2,8
Koreans	laminaria	4	2,8
Kazakhs	meat	4	2,8
Estonians	Nazis	4	2,8
Russians	illogicality	4	2,8
Vietnamese	poor	4	2,8
Byelorussians	vegetable garden	4	2,8
Finns	lakes	4	2,8
Karelians	lakes	4	2,8
Mansi people	deer	4	2,8
Nenets people	deer	4	2,8
Chechens	danger	4	2,8
Vietnamese	weapon	4	2,8
Estonians	character peculiarities	4	2,8
Evenks	hunting	4	2,8
Chinese	pagoda	4	2,8
Uzbeks	shepherds	4	2,8
Germans	pedantry	4	2,8
Poles	Poland	4	2,8
Americans	pop-culture	4	2,8
Georgians	holiday	4	2,8
Lithuanians	the Balts	4	2,8
Greeks	profile	4	2,8
Kazakhs	joy	4	2,8
Kazakhs	jealous	4	2,8
Germans	harsh	4	2,8
Romanians	Romania	4	2,8
Gipsies	freedom	4	2,8
Tuva people	north	4	2,8
Altai people	Siberia	4	2,8
Russians	with a strong mind	4	2,8
Moldavians	swarthy	4	2,8
Circassians	battles	4	2,8
Americans	supermarket	4	2,8
Russians	stern	4	2,8
Armenians	taxi-drivers	4	2,8
Lezghins	dances	4	2,8
Azerbaijanians	temperament	4	2,8
Armenians	temperament	4	2,8

Chinese	hucksters	4	2,8	Tajiks	children of mountains	3	2,1
Azerbaijanians	deal in	4	2,8	Vietnamese	jungles	3	2,1
Altai people	medicinal herbs	4	2,8	Evenks	barbaric	3	2,1
Koreans	diligence	4	2,8	Greeks	ancient Greek ceramics	3	2,1
Tajiks	skullcap	4	2,8	Japanese	ancient culture	3	2,1
Americans	fast food	4	2,8	Bulgarians	friendship	3	2,1
Azerbaijanians	fruit	4	2,8	Koreans	tough character	3	2,1
Mordvins	slyness	4	2,8	Azerbaijanians	sun tan	3	2,1
Tatars	sly	4	2,8	Azerbaijanians	Transcaucasia	3	2,1
Khakasses	tea with butter	4	2,8	Bulgarians	west	3	2,1
Evenks	Chukchi	4	2,8	Uzbeks	agriculture	3	2,1
Nenets people	shamanism	4	2,8	Gipsies	gold	3	2,1
Buryats	shamans	4	2,8	Vietnamese	inventiveness	3	2,1
Khanty	yurta	4	2,8	Bulgarians	Indo-Europeans	3	2,1
Evenks	yurta	4	2,8	Russians	intelligentsia	3	2,1
Komi people	yurta	4	2,8	Lezghins	Caucasians	3	2,1
Japanese	Japanese garden	4	2,8	Koreans	segregation	3	2,1
Germans	cars	3	2,1	Armenians	flat	3	2,1
Americans	greed	3	2,1	Bulgarians	Catholic church	3	2,1
Selkup people	animism	3	2,1	Altai people	Katun	3	2,1
Armenians	artistry	3	2,1	Japanese	kimono	3	2,1
Evenks	senselessness	3	2,1	Evenks	aboriginal smaller peoples	3	2,1
Lithuanians	paleness	3	2,1	Nganasan people	aboriginal smaller peoples	3	2,1
Greeks	gods	3	2,1	Selkup people	aboriginal smaller peoples	3	2,1
Chinese	rich history	3	2,1	Vietnamese	communism	3	2,1
Serbians	brotherhood	3	2,1	Tuva people	nomads	3	2,1
Chinese	Buddhist temple	3	2,1	Tuva people	nomad's camp	3	2,1
Bulgarians	Bulgarians	3	2,1	Circassians	handsome men	3	2,1
Ukrainians	wine	3	2,1	Serbians	blood	3	2,1
Tajiks	soldiers	3	2,1	Germans	painstaking and slow	3	2,1
Koreans	stinking	3	2,1	Greeks	cultures	3	2,1
Tatars	malicious	3	2,1	Koreans	astounding cuisine	3	2,1
Estonians	arrogance	3	2,1	Koreans	noodle	3	2,1
Vietnamese	war in Vietnam	3	2,1	Estonians	hypocrisy	3	2,1
Russians	deep roots	3	2,1	Ukrainians	Lukashenko	3	2,1
Ukrainians	Gogol	3	2,1	Enets people	not numerous	3	2,1
Japanese	megalopolis-cities	3	2,1	Germans	metal	3	2,1
Georgians	mountain dwellers	3	2,1	Russians	courage	3	2,1
Tuva people	mountains	3	2,1	Bashkirs	the Muslim religion	3	2,1
Chechens	robbers	3	2,1				
Ossetians	Georgia	3	2,1				
Avars	Dagestan	3	2,1				
Azerbaijanians	degradation	3	2,1				
Altai people	village	3	2,1				

Armenians	forcefulness	3	2,1				
Koreans	insects	3	2,1				
Lithuanians	Nazis	3	2,1				
Yakuts	non-adapted	3	2,1				
Nenets people	not numerous	3	2,1				
Russians	oil	3	2,1				
Ukrainians	Oil	3	2,1				
Khanty	oil	3	2,1				
Georgians	sheep	3	2,1				
Ukrainians	living in outskirts of Russia	3	2,1				
Mari people	deer	3	2,1				
Greeks	Olympus	3	2,1				
Buryats	Olkhon	3	2,1				
Japanese	self-discipline	3	2,1				
Ossetians	posture	3	2,1				
Georgians	foolhardiness	3	2,1				
Yakuts	hunting	3	2,1				
Lezghins	shepherds	3	2,1				
Tuva people	shepherds	3	2,1				
Byelorussians	‘Pesnyary’ pop-group	3	2,1				
Estonians	meanness	3	2,1				
Finns	Protestants	3	2,1				
Georgians	pears	3	2,1				
Ukrainians	uninhibited	3	2,1				
Russians	Slavic Neopaganism	3	2,1				
Armenians	luxury	3	2,1				
Tatars	swearwords	3	2,1				
Ukrainians	rushnik-towel	3	2,1				
Buryats	fish	3	2,1				
Tatars	red-haired	3	2,1				
Ukrainians	sarafans	3	2,1				
Udmurts	north	3	2,1				
Ket people	north	3	2,1				
Vietnamese	force	3	2,1				
Russians	fairy-tale	3	2,1				
Poles	the Slavs	3	2,1				
Azerbaijanians	sun	3	2,1				
Chinese	gregarious instinct	3	2,1				
Tatars	steppe	3	2,1				
Kazakhs	steppe	3	2,1				
Germans	strictness	3	2,1				
Japanese	Toyota	3	2,1				
Khakasses	Talgan	3	2,1				
Ossetians	dances	3	2,1				
Armenians	tolerant	3	2,1				
Buryats	grass	3	2,1				
Uzbeks	skull-cap	3	2,1				
Americans	smiling	3	2,1				
Ukrainians	moustache	3	2,1				
Finns	Finland	3	2,1				
Estonians	flag	3	2,1				
Ukrainians	folkloricness	3	2,1				
Romanians	fruit	3	2,1				
Tatars	character	3	2,1				
Koreans	slyness	3	2,1				
Azerbaijanians	slyness	3	2,1				
Ket people	cold weather	3	2,1				
Chinese	tea	3	2,1				
Dolgans	Chukchi	3	2,1				
Komi people	shamanism	3	2,1				
Dolgans	Shamanism	3	2,1				
Nganasan people	Shamanism	3	2,1				
Komi-Permyak people	shamanism	3	2,1				
Khanty	shamanists	3	2,1				
Enets people	Shamanists	3	2,1				
Mansi people	shamanists	3	2,1				
Koreans	silk	3	2,1				
Russians	Generous nature	3	2,1				
Letts	sprats	3	2,1				
Moldavians	plasterers	3	2,1				
Kazakhs	yurta	3	2,1				
Japanese	Japanese painting (graphic arts)	3	2,1				
Gipsies	bright	3	2,1				

Further the obtained data were subject to a frequency and logical-and-inductive analysis. As a result, several semantic groups were distinguished

and two specific classifications were worked out. On the basis of the meaning of an associative field of each word 3 main groups were distinguished.

The first group contains associations connected with certain value features of one or another

ethnic group (traits of character, peculiarities of behaviour).

	Associative reaction	Num-ber	%
Estonians	slowness	17	11,9
Chechens	aggression	16	11,2
Russians	hospitality	14	9,8
Germans	restraint	12	8,4
Chechens	war	11	7,7
Vietnamese	war	9	6,3
Georgians	nobleness	8	5,6
Byelorussians	brothers	8	5,6
Ossetians	soldiers	8	5,6
Russians	friendliness	8	5,6
Chechens	cruelty	8	5,6
Russians	simple-heartedness	8	5,6
Russians	power	8	5,6
Chechens	warlike character	7	4,9
Ukrainians	sound of talking	7	4,9
Tajiks	hospital	6	4,2
Russians	amiability	6	4,2
Tatars	greed	6	4,2
Germans	hypocrisy	6	4,2
Azerbaijanians	revenge	6	4,2
Russians	open-hearted	6	4,2
Chinese	fertility	6	4,2
Tajiks	bothersome	6	4,2
Russians	firmness	6	4,2
Armenians	temperament	6	4,2
Russians	humor	6	4,2
Armenians	humor	6	4,2
Tajiks	senselessness	5	3,5
Kazakhs	gaiety	5	3,5
Japanese	soldiers	5	3,5
Finns	soldiers	5	3,5
Russians	pride	5	3,5
Ossetians	pride	5	3,5
Kazakhs	malice	5	3,5
Armenians	sincerity	5	3,5
Letts	hypocrisy	5	3,5
Armenians	obtrusiveness	5	3,5
Russians	bad manners	5	3,5

Gipsies	fraud	5	3,5
Koreans	spirit of enterprise	5	3,5
Russians	simplicity	5	3,5
Russians	keenness of wit	5	3,5
Germans	unemotional	4	2,8
Gipsies	faithfulness to a family	4	2,8
Germans	soldiers	4	2,8
Vietnamese	soldiers	4	2,8
Circassians	heroism	4	2,8
Lezghins	pride	4	2,8
Georgians	pride	4	2,8
Kazakhs	friendliness	4	2,8
Germans	tough character	4	2,8
Kazakhs	cheerfulness	4	2,8
Tuva people	mysteriousness	4	2,8
Gipsies	closed	4	2,8
Armenians	irony	4	2,8
Lezghins	donkeys	4	2,8
Armenians	revenge	4	2,8
Russians	illogicality	4	2,8
Estonians	character peculiarities	4	2,8
Germans	pedantry	4	2,8
Kazakhs	joy	4	2,8
Kazakhs	jealous	4	2,8
Germans	harsh	4	2,8
Russians	strong-willed	4	2,8
Russians	severe	4	2,8
Azerbaijanians	temperament	4	2,8
Armenians	full of energy	4	2,8
Koreans	diligence	4	2,8
Mordvinians	slyness	4	2,8
Tatars	sly	4	2,8
Gipsies	aggression	4	2,8
Altai people	stagnation	4	2,8
Circassians	beauties	4	2,8
Ukrainians	pretty girls	4	2,8
Moldavians	swarthy	4	2,8
Evenks	senselessness	3	2,1
Serbs	brotherhood	3	2,1

Tajiks	soldiers	3	2,1
Tatars	malicious	3	2,1
Estonians	arrogance	3	2,1
Chechens	robbers	3	2,1
Azerbaijanians	degradation	3	2,1
Bulgarians	friendship	3	2,1
Koreans	firmness	3	2,1
Vietnamese	inventiveness	3	2,1
Germans	painstaking and slow	3	2,1
Estonians	hypocrisy	3	2,1
Russians	courage	3	2,1
Armenians	Forcefulness	3	2,1
Yakuts	non-adapted	3	2,1
Japanese	self-discipline	3	2,1
Georgians	foolhardiness	3	2,1
Estonians	meanness	3	2,1
Ukrainians	uninhibited	3	2,1
Chinese	gregarious instinct	3	2,1
Germans	strictness	3	2,1
Armenians	tolerant	3	2,1
Americans	smiling	3	2,1
Tatars	character	3	2,1
Koreans	slyness	3	2,1
Azerbaijanians	slyness	3	2,1
Americans	greed	3	2,1
Armenians	artistic	3	2,1
Vietnamese	power	3	2,1
Russians	generous nature	3	2,1

This group also contains associations connected with covert symbols and famous people.

	Associative reaction	Number	%
Russians	vodka	17	11,9
Germans	Hitler	10	7
Byelorussians	birches	7	4,9
Americans	money	7	4,9
Romanians	Dracula	7	4,9
Americans	coca-cola	7	4,9
Georgians	nose	7	4,9
Americans	American flag	6	4,2
Americans	jeans	6	4,2
Byelorussians	Lukashenko	6	4,2
Japanese	Japanese cherry tree	6	4,2
Gipsies	guitar	5	3,5
Chinese	yin and yan	5	3,5

Armenians	cognac	5	3,5
Chinese	dragon	4	2,8
Georgians	caps	4	2,8
Lezghins	daggers	4	2,8
Circassians	sword	4	2,8
Greeks	profile	4	2,8
Tajiks	skullcap	4	2,8
Ukrainians	Lukashenko	3	2,1
Ukrainians	Gogol	3	2,1
Gipsies	gold	3	2,1
Byelorussians	'Pesnyary' pop-group	3	2,1
Japanese	Toyota	3	2,1
Uzbeks	skullcap	3	2,1
Ukrainians	moustache	3	2,1

For convenience this group was designated as "value" associations.

As a result, it is clearly seen that the group is constituted by such ethnic groups as the Azerbaijanians, the Americans, the Georgians, the Kazakhs, the Koreans, the Germans, the

Russians, the Ukrainians, the Gipsies, the Chechens, the Estonians, the Japanese.

The associations connected with geographical factors of location, climatic conditions and traditional cultural peculiarities of ethnic groups have turned out to be the most frequent:

	Associative reaction	Number	%
Ukrainians	pork fat	24	16,8
Evenks	deer	21	14,7
Altai people	mountains	18	12,6
Tatars	yoke	18	12,6
Japanese	anime	17	11,9
Buryats	Baikal	17	11,9
Germans	Nazism	17	11,9
Khakasses	steppes	13	9,1
Lithuanians	borsch	12	8,4
Tuva people	shaman	11	7,7
Lithuanians	Cossacks	10	7
Lezghins	lezghinka	10	7
Yakuts	frost	10	7
Selkup people	tambourines	9	6,3
Tuva people	deep-throat singing	9	6,3
Tatars	The Golden Horde	9	6,3
Altai people	horses	9	6,3
Evenks	north	9	6,3
Tuva people	steppes	9	6,3
Yakuts	shamanism	9	6,3
Altai people	shamanism	9	6,3
Tuva people	yurta	9	6,3
Tuva people	yurtas	9	6,3
Letts	sailors of the Baltic Fleet	9	6,3
Russians	bears	9	6,3
Evenks	a tent of skin	9	6,3
Georgians	oranges	8	5,6
Georgians	wine	8	5,6
Yakuts	deep-throat singing	8	5,6
Tuva people	horses	8	5,6
Russians	frost	8	5,6
Khantys	deer	8	5,6
Khakasses	yurtas	8	5,6
Japanese	robots	8	5,6
Gipsies	Gipsy band	8	5,6
Khakasses	deep-throat singing	7	4,9
Azerbaijanians	Caucasus	7	4,9
Georgians	lezghinka	7	4,9
Koreans	carrot	7	4,9
Letts	the Balts	7	4,9

Russians	Siberia	7	4,9
Russians	the Slavs	7	4,9
Japanese	sushi	7	4,9
Khantys	frost	7	4,9
Evenks	shamanism	7	4,9
Altai people	Belokurikha	6	4,2
Khakasses	wind	6	4,2
Bulgarians	wine	6	4,2
Greeks	history	6	4,2
Ossetians	Caucasus	6	4,2
Tatars	Kazan	6	4,2
Karelians	forest	6	4,2
Altai people	mummy	6	4,2
Nenets people	deer	6	4,2
Gipsies	songs	6	4,2
Chinese	pesticides	6	4,2
Estonians	the Balts	6	4,2
Selkup people	north	6	4,2
Khakasses	steppes	6	4,2
Evenks	taiga	6	4,2
Evenks	frost	6	4,2
Ukrainians	homestead	6	4,2
Azerbaijanians	wogs	6	4,2
Selkup people	shamanism	6	4,2
Letts	Aryans	6	4,2
Gipsies	bear	6	4,2
Russians	humour	6	4,2
Armenians	humour	6	4,2
Yakuts	the Asians	5	3,5
Poles	architecture	5	3,5
Altai people	yurta	5	3,5
Moldavians	wine	5	3,5
Greeks	wine	5	3,5
Armenians	grape	5	3,5
Japanese	high technology	5	3,5
Azerbaijanians	Dagestan	5	3,5
Khakasses	horse	5	3,5
Uzbeks	costumes	5	3,5
Armenians	blood	5	3,5
Buryats	koumiss	5	3,5
Chinese	noodle	5	3,5
Ossetians	lezghinka	5	3,5
Poles	the Poles	5	3,5
Byelorussians	Minsk	5	3,5

Japanese	sea food	5	3,5	Tuva people	Yenisey	4	2,8
Dolgans	deer	5	3,5	Russians	European type	4	2,8
Komi people	deer	5	3,5	Kazakhs	Kazakhstan	4	2,8
Dolgans	deer	5	3,5	Koreans	Korean carrots	4	2,8
Germans	beer	5	3,5	Azerbaijanians	blood	4	2,8
Uzbeks	pilaff	5	3,5	Greeks	large noses	4	2,8
Finns	sauna	5	3,5	Buryats	horses	4	2,8
Khakasses	Sayan Ring	5	3,5	Greeks	olives	4	2,8
Dolgans	north	5	3,5	Koreans	laminaria	4	2,8
Dolgans	north	5	3,5	Kazakhs	meat	4	2,8
Byelorussians	the Slavs	5	3,5	Byelorussians	vegetable gardens	4	2,8
Lezghins	dance	5	3,5	Finns	lakes	4	2,8
Japanese	machinery	5	3,5	Karelians	lakes	4	2,8
Japanese	technologies	5	3,5	Mansi people	deer	4	2,8
Mansi people	tundra	5	3,5	Nenets people	deer	4	2,8
Khantys	high fur boots	5	3,5	Evenks	hunting	4	2,8
Russians	frost	5	3,5	Chinese	pagoda	4	2,8
Khakasses	shamanism	5	3,5	Poles	Poland	4	2,8
Georgians	shish kebab	5	3,5	Letts	the Balts	4	2,8
Khakasses	Shira Lake	5	3,5	Romanians	Romania	4	2,8
Letts	Yurmala	5	3,5	Tuva people	north	4	2,8
Nenets people	yurta	5	3,5	Altai people	Siberia	4	2,8
Mansi people	yurta	5	3,5	Lezghins	dances	4	2,8
Byelorussians	apples	5	3,5	Altai people	medical herb	4	2,8
Gypsies	bright costumes	5	3,5	Azerbaijanians	fruit	4	2,8
Koreans	dog	5	3,5	Khakasses	tea with butter	4	2,8
Ukrainians	forelocks	5	3,5	Evenks	Chukchi	4	2,8
Gypsies	skirts	5	3,5	Nenets	shamanism	4	2,8
Khakasses	Abakan	4	2,8	Buryats	shaman	4	2,8
Buryats	the Asians	4	2,8	Khantys	yurta	4	2,8
Yakuts	diamonds	4	2,8	Evenks	yurta	4	2,8
Lithuanians	basketball	4	2,8	Komi people	yurta	4	2,8
Khantys	biathlon	4	2,8	Japanese	Japanese garden	4	2,8
Tuva people	rich virgin nature	4	2,8	Americans	pop-culture	4	2,8
Vietnamese	bikes	4	2,8	Americans	supermarket	4	2,8
Moldavians	wine	4	2,8	Germans	cars	3	2,1
Tajiks	east	4	2,8	Greeks	gods	3	2,1
Georgians	mountains	4	2,8	Chinese	long history	3	2,1
Armenians	Mountains	4	2,8	Ukrainians	wine	3	2,1
Serbs	mountains	4	2,8	Georgians	mountain dwellers	3	2,1
Greeks	Greek myths	4	2,8	Tuva people	mountains	3	2,1
Chinese	Dao	4	2,8	Ossetians	Georgia	3	2,1
Chinese	antiquity	4	2,8	Avars	Dagestan	3	2,1
Germans	Dresden	4	2,8	Altai people	village	3	2,1

Tajiks	children of mountains	3	2,1	Udmurts	north	3	2,1
Vietnamese	jungles	3	2,1	Ket people	north	3	2,1
Greeks	ancient Greek ceramics	3	2,1	Poles	the Slavs	3	2,1
Japanese	ancient culture	3	2,1	Azerbaijanians	the sun	3	2,1
Azerbaijanians	Transcaucasia	3	2,1	Tatars	steppe	3	2,1
Bulgarians	west	3	2,1	Kazakhs	steppe	3	2,1
Bulgarians	Indo-Europeans	3	2,1	Khakasses	talagan	3	2,1
Lezghins	Caucasians	3	2,1	Ossetians	dances	3	2,1
Koreans	segregation	3	2,1	Buryats	grass	3	2,1
Altai people	Katun	3	2,1	Finns	Finland	3	2,1
Japanese	kimono	3	2,1	Romanians	fruit	3	2,1
Vietnamese	communism	3	2,1	Ket people	cold weather	3	2,1
Tuva people	nomad's camp	3	2,1	Chinese	tea	3	2,1
Serbiens	blood	3	2,1	Dolgans	Chukchi	3	2,1
Greeks	cultures	3	2,1	Komi people	shamanism	3	2,1
Koreans	cuisine	3	2,1	Dolgans	shamanism	3	2,1
Koreans	noodle	3	2,1	Nganasan people	shamanism	3	2,1
Germans	metal	3	2,1	Komi-Permyak people	shamanism	3	2,1
Koreans	insects	3	2,1	Khantys	shamanists	3	2,1
Russians	oil	3	2,1	Enets people	shamanists	3	2,1
Ukrainians	oil	3	2,1	Mansiis	shamanists	3	2,1
Khantys	oil	3	2,1	Letts	sprats	3	2,1
Georgians	deer	3	2,1	Kazakhs	yurta	3	2,1
Ukrainians	living in outskirts of Russia	3	2,1	Japanese	Japanese painting (graphic arts)	3	2,1
Mari people	deer	3	2,1	Russians	deep roots	3	2,1
Greeks	Olympus	3	2,1	Japanese	megalopolis-cities	3	2,1
Buryats	Olkhon	3	2,1	Georgians	peaches	3	2,1
Yakuts	hunting	3	2,1	Russians	fairy-tale	3	2,1
Ukrainians	towel	3	2,1	Ukrainians	folkloric	3	2,1
Buryats	fish	3	2,1	Koreans	silk	3	2,1
Ukrainians	sarafans	3	2,1				

As it is seen, the group is constituted by such ethnic groups as the Azerbaijanians, the Altai people, the Byelorussians, the Dolgans, the Kazakhs, the Chinese, the Komi-Permyak people, the Koreans, the Letts, the Nenets people, the

Poles, the Russians, the Khakasses, the Khantys, the Gipsies, the Evenks, the Japanese.

The third group of associative fields is mainly connected with types of activities, social position.

	Associative reaction	Num-ber	%
Tajiks	guest workers	24	16,8
Tajiks	poverty	24	16,8
Azerbaijanians	guest workers	23	16,1
Gypsies	fortune-telling	22	15,4
Chinese	Krasnoyarsk heat and power plant area	17	11,9
Gypsies	drugs	17	11,9
Tajiks	Krasnoyarsk heat and power plant area	16	11,2
Gypsies	selling drugs	14	9,8
Azerbaijanians	Krasnoyarsk heat and power plant area	11	7,7
Chinese	market	11	7,7
Tajiks	poverty	11	7,7
Gypsies	nomads	11	7,7
Azerbaijanians	poverty	10	7
Azerbaijanians	market	10	7
Altai people	honey	9	6,3
Tajiks	large families	9	6,3
Azerbaijanians	visitors	8	5,6
Georgians	market	8	5,6
Chinese	numerous	8	5,6
Armenians	visitors	7	4,9
Vietnamese	the military	7	4,9
Tuva people	hemp	7	4,9
Buryats	poverty	6	4,2
Letts	blonds	6	4,2

Tajiks	cheap labour force	6	4,2
Tajiks	builders	6	4,2
Tajiks	construction	6	4,2
Gypsies	trade	6	4,2
Gypsies	baron	6	4,2
Gypsies	cards	6	4,2
Chinese	workaholics	5	3,5
Chinese	mass consumption goods	5	3,5
Koreans	numerous	5	3,5
Koreans	trade	5	3,5
Romanians	the Gipsies	5	3,5
Tuva people	mafia	5	3,5
Chechens	military operations	5	3,5
Azerbaijanians	sell	4	2,8
Armenians	taxi-drivers	4	2,8
Vietnamese	poor	4	2,8
Chinese	petty tradesmen	4	2,8
Koreans	cheapness	4	2,8
Uzbeks	shepherds	4	2,8
Chechens	homeless	4	2,8
Armenians	luxury	3	2,1
Lezghins	shepherds	3	2,1
Letts	poverty	3	2,1
Moldavians	plasterers	3	2,1
Tuva people	shepherds	3	2,1
Uzbeks	agriculture	3	2,1
Russians	intelligentsia	3	2,1
Tuva people	nomads	3	2,1

Associations connected with religious ideas were rather infrequent.

	Associative reaction	Num-ber	%
Buryats	Buddhism	11	7,7
Tajiks	Islam	9	6,3
Azerbaijanians	Islam	8	5,6
Tuva people	The Buddhists	7	4,9
Poles	Catholicism	6	4,2
Azerbaijanians	the Muslims	6	4,2
Tatars	Muslim religion	6	4,2

Germans	Catholics	5	3,5
Russians	church	5	3,5
Buryats	lamaists	4	2,8
Chinese	Buddhist temple	3	2,1
Bulgarians	Catholic church	3	2,1
Bashkirs	Islam	3	2,1
Finns	Protestants	3	2,1
Russians	Slavic Neopaganism	3	2,1

This group is constituted by the Azerbaijanians, the Altai people, the Armenians, the Buryats, the Vietnamese, the Georgians, the Chinese, the Koreans, the Koreans, the Lezghins, the Lithuanians, the Moldavians, the Romans, the Tajiks, the Tatars, the Tuva people, the Uzbeks, the Gipsies, the Chechens.

The table below (Fig. 1) demonstrates the correlation of groups of subject associations with ethnic groups.

As for the second classification of associative fields, the key criterion here is their "evaluative nature". For convenience two groups were singled out. The first group contains associations of positive and neutral nature (universal valuable traits of character, etc.) as well as associations devoid of evaluative nature; the other one contains the associations with a negative evaluation of individuals under the experiment.

The groups in this classification are called so for convenience. In this case 'positive' and 'negative' associations are understood as emotional colouring, to a certain extent drawn towards a 'conflict' perception. In the situation described universal values are taken into consideration for the definition of 'negative' and 'positive'. Such classification is topical for the present research the main goal of which is detection of the most conflict problem spheres in ethnocultural space.

It is rather difficult to appraise the situation without involving a subjective mind. However an attempt has been made. Unfortunately, at present it would be much easier to appraise associations from a perspective of political correctness than of human values.

The table below presents associations of positive and neutral nature.

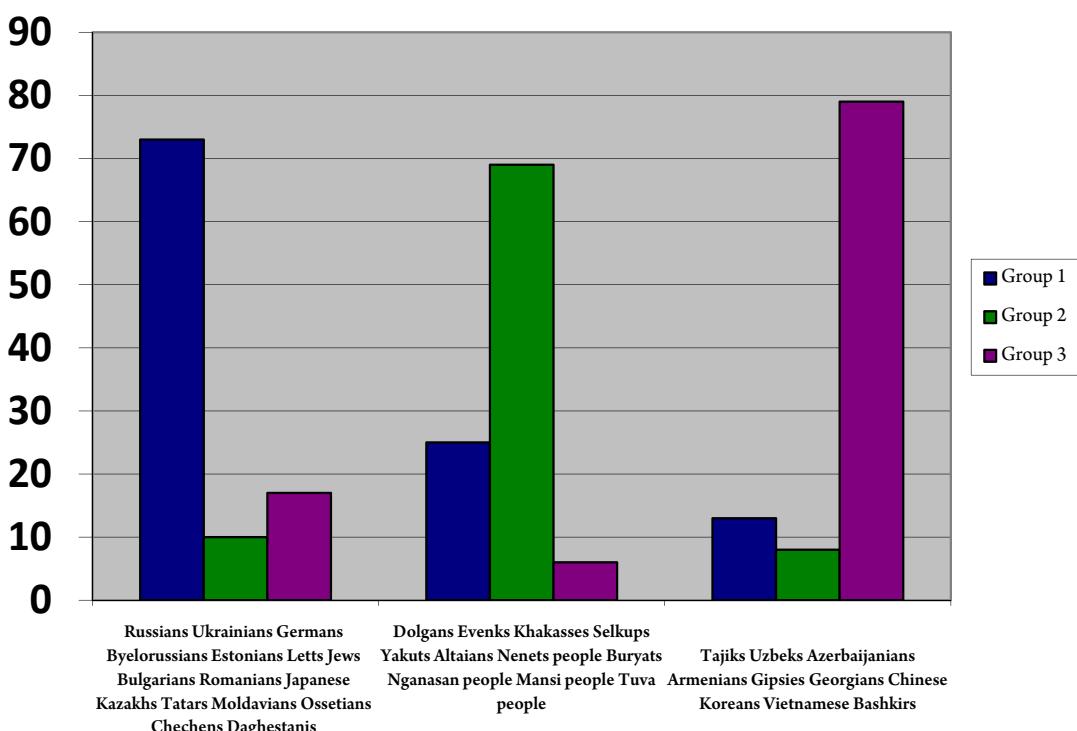


Fig. 1

	Associative reaction	Num-ber	%				
Tajiks	guest workers	24	16,8	Evenks	tent of skins	9	6,3
Ukrainians	pork fat	24	16,8	Yakuts	shamanism	9	6,3
Azerbaijanians	guest workers	23	16,1	Altai people	shamanism	9	6,3
Gipsies	fortune-telling	22	15,4	Tuva people	yurta	9	6,3
Evenks	deer	21	14,7	Tuva people	yurtas	9	6,3
Altai people	mountains	18	12,6	Georgians	oranges	8	5,6
Tatars	yoke	18	12,6	Byelorussians	brothers	8	5,6
Japanese	anime	17	11,9	Georgians	wine	8	5,6
Buryats	Baikal Lake	17	11,9	Ossetians	soldiers	8	5,6
Russians	vodka	17	11,9	Yakuts	deep-throat singing	8	5,6
Chinese	Krasnoyarsk heat and power plant area	17	11,9	Azerbaijanians	Islam	8	5,6
Estonians	slowness	17	11,9	Tuva people	horses	8	5,6
Tajiks	Krasnoyarsk heat and power plant area	16	11,2	Chinese	numerous	8	5,6
Russians	hospitality	14	9,8	Russians	frost	8	5,6
Khakasses	steppes	13	9,1	Khantys	dear	8	5,6
Ukrainians	borsch	12	8,4	Azerbaijanians	visitors	8	5,6
Buryats	Buddhism	11	7,7	Japanese	robots	8	5,6
Gipsies	nomads	11	7,7	Georgians	market	8	5,6
Azerbaijanians	Krasnoyarsk heat and power plant area	11	7,7	Russians	power	8	5,6
Chinese	market	11	7,7	Gipsies	Gipsy band	8	5,6
Tuva people	shaman	11	7,7	Ukrainians	Ukrainians	8	5,6
Japanese	earthquake	10	7	Khakasses	yurtas	8	5,6
Ukrainians	Cossacks	10	7	Georgians	nobleness	8	5,6
Lezghins	lezghinka	10	7	Byelorussians	brothers	8	5,6
Yakuts	frost	10	7	Russians	amicability	8	5,6
Azerbaijanians	market	10	7	Russians	simple-mindedness	8	5,6
Letts	the Balts	9	6,3	Byelorussians	birches	7	4,9
Selkup people	tambourines	9	6,3	Tuva people	Buddhists	7	4,9
Tuva people	deep-throat singing	9	6,3	Ukrainians	sound of talking	7	4,9
Tatars	the Golden Horde	9	6,3	Khakasses	deep-throat singing	7	4,9
Tajiks	Islam	9	6,3	Americans	money	7	4,9
Altai people	horses	9	6,3	Romanians	Dracula	7	4,9
Altai people	honey	9	6,3	Tuva people	endangered	7	4,9
Russians	bears	9	6,3	Azerbaijanians	Caucasus	7	4,9
Tajiks	large families	9	6,3	Americans	coca-cola	7	4,9
Evenks	north	9	6,3	Tuva people	hemp	7	4,9
Tuva people	steppes	9	6,3	Georgians	lezghinka	7	4,9

Russians	the Slavs	7	4,9	Tajiks	hospitality	6	4,2
Japanese	sushi	7	4,9	Russians	sincere	6	4,2
Khantys	frost	7	4,9	Russians	open-heartedness	6	4,2
Evenks	shamanism	7	4,9	Russians	firmness	6	4,2
Americans	American flag	6	4,2	Russians	Humour	6	4,2
Letts	the Aryans	6	4,2	Armenians	humour	6	4,2
Gipsies	baron	6	4,2	Yakuts	the Asians	5	3,5
Altai people	Belokurikha	6	4,2	Poles	architecture	5	3,5
Lithuanians	blonds	6	4,2	Altai people	birch bark yurta	5	3,5
Khakasses	wind	6	4,2	Moldavians	wine	5	3,5
Bulgarians	wine	6	4,2	Greeks	wine	5	3,5
Americans	jeans	6	4,2	Armenians	grape	5	3,5
Greeks	history	6	4,2	Japanese	soldiers	5	3,5
Yakuts	endangered	6	4,2	Finns	soldiers	5	3,5
Ossetians	Caucasus	6	4,2	Nganasan people	extinct	5	3,5
Tatars	Kazan	6	4,2	Japanese	high technology	5	3,5
Gipsies	cards	6	4,2	Gipsies	guitar	5	3,5
Japanese	catastrophe	6	4,2	Azerbaijanians	Dagestan	5	3,5
Poles	Catholicism	6	4,2	Gipsies	road	5	3,5
Karelians	forest	6	4,2	Chinese	yin and yan	5	3,5
Byelorussians	Lukashenko	6	4,2	Germans	Catholics	5	3,5
Gipsies	bear	6	4,2	Khakasses	horse	5	3,5
Altai people	mummy	6	4,2	Armenians	cognac	5	3,5
Azerbaijanians	the Muslims	6	4,2	Uzbeks	costumes	5	3,5
Tatars	the Muslim religion	6	4,2	Buryats	koumiss	5	3,5
Nenets people	deer	6	4,2	Chinese	noodle	5	3,5
Gipsies	songs	6	4,2	Ossetians	lezghinka	5	3,5
Chinese	pesticides	6	4,2	Poles	the Poles	5	3,5
Chinese	fertility	6	4,2	Byelorussians	Minsk	5	3,5
Estonians	the Balts	6	4,2	Koreans	numerous	5	3,5
Tajiks	builders	6	4,2	Japanese	sea food	5	3,5
Japanese	Japanese cherry tree	6	4,2	Dolgans	deer	5	3,5
Selkup people	north	6	4,2	Komi people	deer	5	3,5
Khakasses	steppes	6	4,2	Dolgans	deer	5	3,5
Tajiks	construction	6	4,2	Germans	beer	5	3,5
Evenks	taiga	6	4,2	Uzbeks	pilaff	5	3,5
Armenians	temperament	6	4,2	Finns	sauna	5	3,5
Gipsies	trade	6	4,2	Khakasses	Sayan Ring	5	3,5
Evenks	frost	6	4,2	Dolgans	north	5	3,5
Ukrainians	homestead	6	4,2	Dolgans	north	5	3,5
Selkup people	shamanism	6	4,2	Byelorussians	the Slavs	5	3,5
Russians	humour	6	4,2	Russians	keenness of wit	5	3,5
Armenians	humour	6	4,2	Koreans	dog	5	3,5

Lezghins	dance	5	3,5	Chinese	Dao	4	2,8
Japanese	machinery	5	3,5	Chinese	dragon	4	2,8
Japanese	technology	5	3,5	Chinese	antiquity	4	2,8
Koreans	trade	5	3,5	Germans	Dresden	4	2,8
Chinese	workaholics	5	3,5	Tuva people	Yenisey	4	2,8
Mansi people	tundra	5	3,5	Russians	European type	4	2,8
Khantys	high fur boots	5	3,5	Tuva people	mysteriousness	4	2,8
Russians	cold weather	5	3,5	Gipsies	close	4	2,8
Russians	church	5	3,5	Lezghins	donkeys	4	2,8
Romanians	the Gipsies	5	3,5	Kazakhs	Kazakhstan	4	2,8
Ukrainians	forelocks	5	3,5	Georgians	caps	4	2,8
Khakasses	shamanism	5	3,5	Lezghins	daggers	4	2,8
Georgians	shish kebab	5	3,5	Koreans	Korean carrot	4	2,8
Khakasses	Shira Lake	5	3,5	Circassians	beauties	4	2,8
Gipsies	skirts	5	3,5	Greeks	large noses	4	2,8
Letts	Yurmala	5	3,5	Buryats	lamaists	4	2,8
Nenets people	yurta	5	3,5	Buryats	horses	4	2,8
Mansi people	yurta	5	3,5	Nenets people	not numerous	4	2,8
Byelorussians	apples	5	3,5	Greeks	olives	4	2,8
Gipsies	bright costumes	5	3,5	Circassians	sword	4	2,8
Kazakhs	gaiety	5	3,5	Americans	rulers of the world	4	2,8
Russians	pride	5	3,5	Koreans	laminaria	4	2,8
Ossetians	pride	5	3,5	Kazakhs	meat	4	2,8
Armenians	sincere	5	3,5	Byelorussians	vegetable gardens	4	2,8
Koreans	spirit of enterprise	5	3,5	Finns	lakes	4	2,8
Russians	simplicity	5	3,5	Karelians	lakes	4	2,8
Russians	keenness of wit	5	3,5	Mansis	deer	4	2,8
Chinese	workaholics	5	3,5	Nenets people	deer	4	2,8
Khakasses	Abakan	4	2,8	Estonians	character peculiarities	4	2,8
Buryats	the Asians	4	2,8	Evenks	hunting	4	2,8
Yakuts	diamonds	4	2,8	Chinese	pagoda	4	2,8
Lithuanians	basketball	4	2,8	Uzbeks	shepherds	4	2,8
Germans	unemotional	4	2,8	Poles	Poland	4	2,8
Khantys	biathlon	4	2,8	Americans	pop-culture	4	2,8
Tuva people	rich virgin nature	4	2,8	Georgians	holiday	4	2,8
Vietnamese	bikes	4	2,8	Lithuanians	the Balts	4	2,8
Moldavians	wine	4	2,8	Greeks	profile	4	2,8
Germans	soldiers	4	2,8	Kazakhs	jealous	4	2,8
Vietnamese	soldiers	4	2,8	Romanians	Romania	4	2,8
Tajiks	east	4	2,8	Tuva people	north	4	2,8
Georgians	mountains	4	2,8	Altai people	Siberia	4	2,8
Armenians	mountains	4	2,8	Russians	strong in spirit	4	2,8
Serbs	mountains	4	2,8	Moldavians	swarthy	4	2,8
Greeks	Greek myths	4	2,8				

Circassians	battles	4	2,8	Russians	deep roots	3	2,1
Americans	supermarket	4	2,8	Ukrainians	Gogol	3	2,1
Russians	severe	4	2,8	Japanese	megalopolis-cities	3	2,1
Armenians	taxis-drivers	4	2,8	Georgians	mountain dwellers	3	2,1
Lezghins	dances	4	2,8	Tuva people	mountains	3	2,1
Azerbaijanians	temperament	4	2,8	Ossetians	Georgia	3	2,1
Armenians	full of vigour	4	2,8	Avars	Dagestan	3	2,1
Azerbaijanians	sell	4	2,8	Altai people	village	3	2,1
Altai people	medical herbs	4	2,8	Tajiks	children of the mountains	3	2,1
Tajiks	skullcap	4	2,8	Vietnamese	jungles	3	2,1
Americans	fast food	4	2,8	Greeks	ancient ceramics	3	2,1
Azerbaijanians	fruit	4	2,8	Japanese	ancient culture	3	2,1
Mordvins	slyness	4	2,8	Bulgarians	friendship	3	2,1
Tatars	sly	4	2,8	Azerbaijanians	suntan	3	2,1
Khakasses	tea with butter	4	2,8	Azerbaijanians	Transcaucasia	3	2,1
Evenks	the Chukchi	4	2,8	Bulgarians	west	3	2,1
Nenets people	shamanism	4	2,8	Uzbeks	agriculture	3	2,1
Buryats	shaman	4	2,8	Gipsies	gold	3	2,1
Khantys	yurta	4	2,8	Bulgarians	Indo-Europeans	3	2,1
Evenks	Yurta	4	2,8	Russians	intelligentsia	3	2,1
Komi people	yurta	4	2,8	Lezghins	The Caucasians	3	2,1
Japanese	Japanese garden	4	2,8	Koreans	segregation	3	2,1
Tuva people	rich virgin nature	4	2,8	Armenians	flat	3	2,1
Gipsies	faithfulness to a family	4	2,8	Bulgarians	Catholic church	3	2,1
Circassians	heroism	4	2,8	Altai people	Katun	3	2,1
Lezghins	pride	4	2,8	Japanese	kimono	3	2,1
Georgians	pride	4	2,8	Evenks	aboriginal smaller peoples	3	2,1
Kazakhs	friendliness	4	2,8	Nganasan people	aboriginal smaller peoples	3	2,1
Kazakhs	cheerfulness	4	2,8	Selkup people	aboriginal smaller peoples	3	2,1
Circassians	beauties	4	2,8	Vietnamese	communism	3	2,1
Ukrainians	pretty girls	4	2,8	Tuva people	nomads	3	2,1
Kazakhs	joy	4	2,8	Tuva people	nomads' camp	3	2,1
Koreans	diligence	4	2,8	Circassians	handsome men	3	2,1
Germans	cars	3	2,1	Greeks	cultures	3	2,1
Selkup people	animism	3	2,1	Koreans	astounding cuisine	3	2,1
Lithuanians	paleness	3	2,1	Koreans	noodle	3	2,1
Greeks	gods	3	2,1	Ukrainians	Lukashenko	3	2,1
Chinese	long history	3	2,1	Enets people	not numerous	3	2,1
Serbiens	brotherhood	3	2,1	Germans	metal	3	2,1
Chinese	Buddhist temple	3	2,1	Bashkirs	the Muslim religion	3	2,1
Bulgarians	the Bulgarians	3	2,1	Koreans	insects	3	2,1
Ukrainians	wine	3	2,1				
Tajiks	soldiers	3	2,1				

Russians	oil	3	2,1	Estonians	flag	3	2,1
Ukrainians	oil	3	2,1	Ukrainians	folkloric	3	2,1
Khantys	oil	3	2,1	Romanians	fruit	3	2,1
Georgians	deer	3	2,1	Tatars	character	3	2,1
Ukrainians	living in outskirts of Russia	3	2,1	Koreans	slyness	3	2,1
Mari people	deer	3	2,1	Azerbaijanians	slyness	3	2,1
Greeks	Olympus	3	2,1	Ket people	cold weather	3	2,1
Buryats	Olkhon	3	2,1	Chinese	tea	3	2,1
Ossetians	posture	3	2,1	Dolgans	the Chukchi	3	2,1
Yakuts	hunting	3	2,1	Komi people	shamanism	3	2,1
Lezghins	shepherds	3	2,1	Dolgans	shamanism	3	2,1
Tuva people	shepherds	3	2,1	Nganasan people	shamanism	3	2,1
Byelorussians	singers/Pesnyary group	3	2,1	Komi-Permyak people	shamanism	3	2,1
Finns	protestants	3	2,1	Khantys	shamanists	3	2,1
Georgians	peaches	3	2,1	Enets people	shamanists	3	2,1
Russians	Slavic Neopaganism	3	2,1	Mansi people	shamanists	3	2,1
Armenians	luxury	3	2,1	Koreans	silk	3	2,1
Ukrainians	towel	3	2,1	Russians	generous soul	3	2,1
Buryats	fish	3	2,1	Letts	sprats	3	2,1
Tatars	red-haired	3	2,1	Moldavians	plasterers	3	2,1
Ukrainians	sarafans	3	2,1	Kazakhs	yurta	3	2,1
Udmurts	north	3	2,1	Japanese	Japanese painting (graphic art)	3	2,1
Ket people	north	3	2,1	Gipsies	bright	3	2,1
Vietnamese	power	3	2,1	Armenians	artistic	3	2,1
Russians	fairy-tale	3	2,1	Chinese	long history	3	2,1
Poles	the Slavs	3	2,1	Serbians	brotherhood	3	2,1
Azerbaijanians	the sun	3	2,1	Bulgarians	friendship	3	2,1
Tatars	steppe	3	2,1	Vietnamese	inventiveness	3	2,1
Kazakhs	steppe	3	2,1	Russians	intelligentsia	3	2,1
Japanese	Toyota	3	2,1	Circassians	handsome men	3	2,1
Khakasses	talgan	3	2,1	Koreans	astounding cuisine	3	2,1
Ossetians	dances	3	2,1	Russians	courage	3	2,1
Buryats	grass	3	2,1	Japanese	orderliness	3	2,1
Uzbeks	skullcap	3	2,1	Armenians	tolerant	3	2,1
Ukrainians	moustache	3	2,1	Americans	smiling	3	2,1
Finns	Finland	3	2,1	Russians	generous soul	3	2,1

The table of negative associations.

	Associative reaction	Number	%
Tajiks	poverty	24	16,8
Gipsies	drugs	17	11,9
Germans	Nazism	17	11,9
Chechens	aggression	16	11,2
Tajiks	dirt	15	10,5
Gipsies	selling drugs	14	9,8
Tajiks	poverty	11	7,7
Germans	Great Patriotic War	10	7
Azerbaijanians	poverty	10	7
Vietnamese	war	9	6,3
Uzbeks	dirt	8	5,6
Chechens	cruelty	8	5,6
Germans	Nazis	8	5,6
Ossetians	war	7	4,9
Gipsies	dirt	7	4,9
Chechens	acts of terror	7	4,9
Kazakhs	dirt	6	4,2
Tatars	greed	6	4,2
Germans	hypocrisy	6	4,2
Azerbaijanians	revenge	6	4,2
Buryats	poverty	6	4,2
Gipsies	beggars	6	4,2
Tajiks	bothersome	6	4,2
Ossetians	terror	6	4,2
Azerbaijanians	wogs	6	4,2
Tajiks	senselessness	5	3,5
Chechens	military operations	5	3,5
Kazakhs	malice	5	3,5

Letts	hypocrisy	5	3,5
Tuva people	mafia	5	3,5
Armenians	obtrusiveness	5	3,5
Letts	Nazis	5	3,5
Russians	bad manners	5	3,5
Chinese	mass consumption goods	5	3,5
Gipsies	aggression	4	2,8
Chechens	homeless	4	2,8
Chechens	grief	4	2,8
Germans	tough	4	2,8
Armenians	revenge	4	2,8
Estonians	Nazis	4	2,8
Russians	illogicality	4	2,8
Vietnamese	poor	4	2,8
Chechens	danger	4	2,8
Armenians	cupidity	3	2,1
Evenks	senselessness	3	2,1
Lithuanians	paleness	3	2,1
Koreans	stinking	3	2,1
Tatars	mean	3	2,1
Estonians	arrogance	3	2,1
Chechens	robbers	3	2,1
Azerbaijanians	degradation	3	2,1
Evenks	wildness	3	2,1
Koreans	tough	3	2,1
Estonians	hypocrisy	3	2,1
Lithuanians	Nazis	3	2,1
Yakuts	non-adaptability	3	2,1
Estonians	meanness	3	2,1
Chinese	herd instinct	3	2,1

The diagrams (Fig. 2) present the correlation of detected subject associations and the nature of respondents' attitude to them.

'Group 3' diagram, based on the results of the second classification, vividly demonstrates a highly aggravated conflict attitude first and foremost to those ethnic groups whose main activity and social position, from the point of view of Krasnoyarsk territory inhabitants, is

either unworthy of respect or arouses negative emotions.

Conclusion

Having combined the results of two classifications, it is possible to draw a general conclusion that interethnic conflicts in Krasnoyarsk territory are mainly of a class nature identifying representatives of various

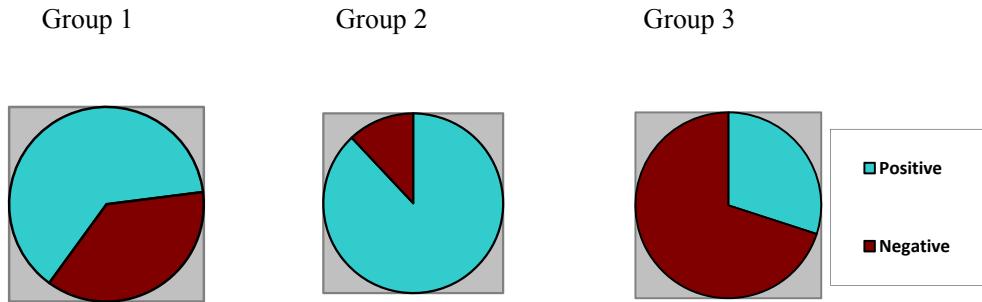


Fig. 2

ethnic groups on the basis of their activity and social status. It vividly highlights the problem of social inequality and consequently preconceived attitude to certain ethnic groups.

As for the hypotheses about possible ways to settle interethnic conflicts as climaxes of a growing social tension, it would be proper to neutralize these social mechanisms on the basis of formation peculiarities of the phenomena under the research. Taking into consideration the mentioned above peculiarities of interethnic conflicts and their inevitability, the change of a

surge of social tension form, peculiar ritualization and control could be the most effective. In a narrow sense it could take a form of mass annual sports events of a competitive character which can satisfy the requirements of emotional tension. Events of such a kind imply the display of social equality of different ethnic groups as far as their physical and psychological abilities are concerned. The events of ‘a dialogue of cultures’ type can be favourable for social equality establishment. They contribute to gradual ethnic stereotypes eradication.

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Специфика современных межэтнических отношений на территории Красноярского края на материале ассоциативного эксперимента

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Тема исследования этнокультурного пространства Красноярского края в настоящее время актуальна. Красноярский край согласно критериям, установленным теорией конфликтологии, этнологии и социологии, является эпицентром напряжённых межэтнических отношений и своеобразным межэтническим конгломератом, что актуализирует культурные исследования в данном регионе. Таким образом, изучение феномена этничности на территории края – одна из важнейших задач прикладного культурного исследования. Целью исследования стало определение доминирующего типа межэтнических отношений на основе специфики этнокультурного пространства Красноярского края (с помощью метода ассоциативного эксперимента) и моделирование возможных способов решения конфликтов. По результатам проделанной работы были сделаны соответствующие выводы о том, что межэтнические отношения на исследуемой территории имеют ряд специфических свойств, характерных для региона. Это дало возможность предложить гипотезу о возможном урегулировании межэтнических конфликтов в случае их угрозы. В качестве уникальности исследования можно отметить особую практическую направленность работы и экспериментальное применение новых форм уже освоенных методик в сфере культурных исследований. Также значительное внимание уделено здесь комплексному подходу к определённой проблеме. Ассоциативный эксперимент рассмотрен как наиболее эффективный метод выявления и исследования природы такого культурного феномена, как этнический стереотип, что оправдано в рамках специфики самого метода, как изначально используемого в психологии.

Ключевые слова: ассоциативный эксперимент, прикладное культурное исследование, межэтнические отношения, Красноярский край.

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